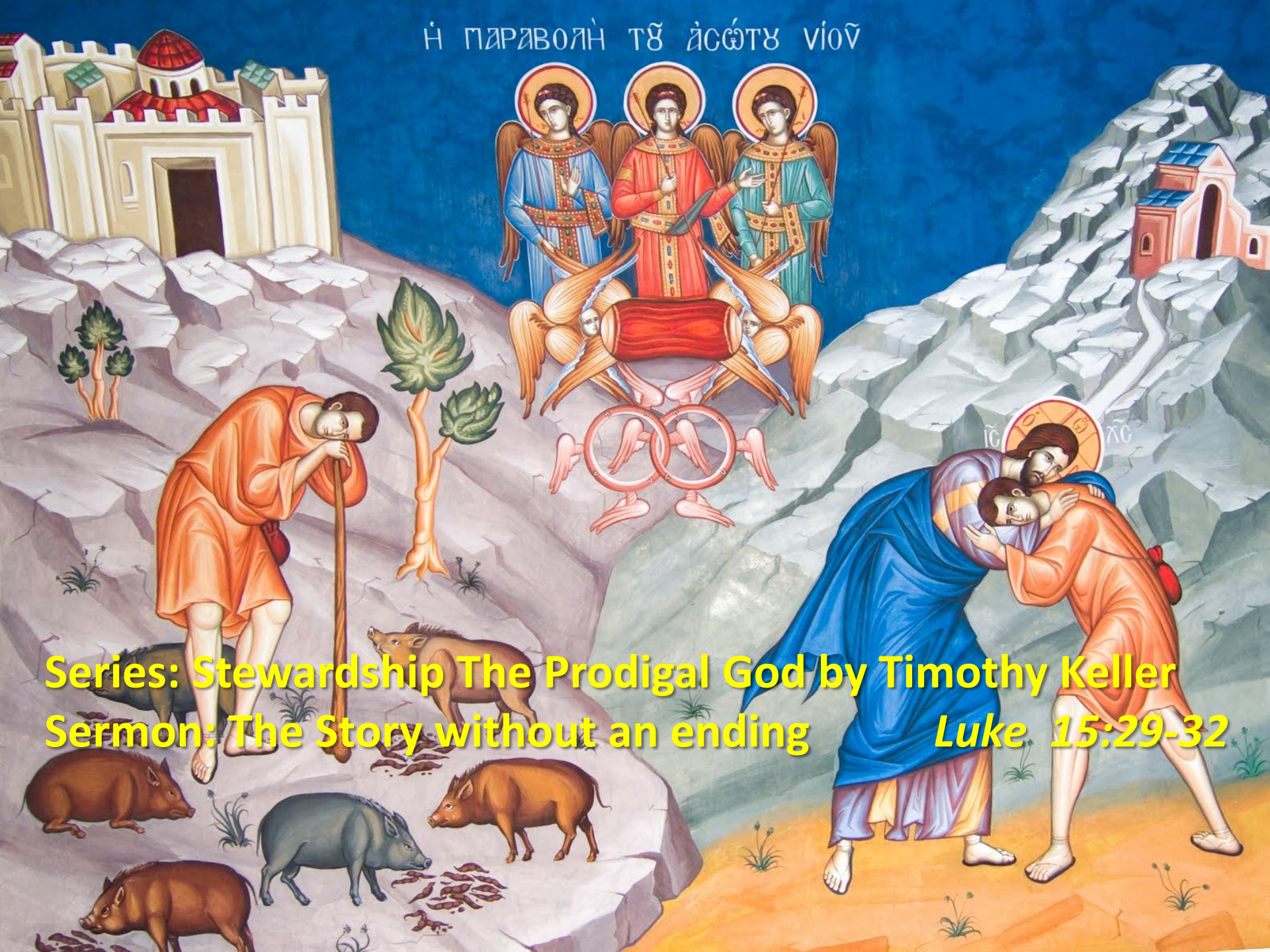


Ἡ ΠΑΡΑΒΟΛὴ τῆς ἄσώτου υἱοῦ



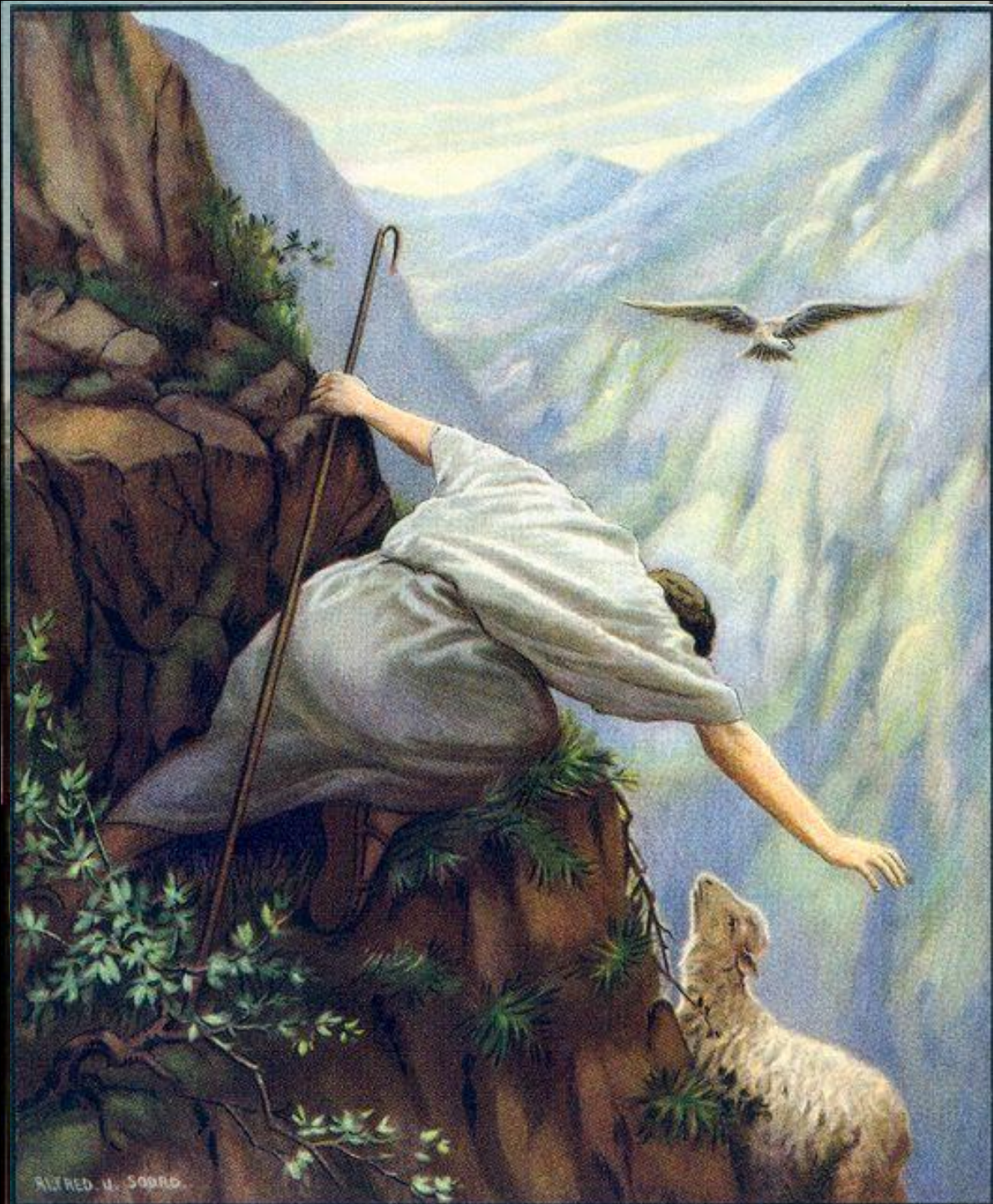
Series: Stewardship The Prodigal God by Timothy Keller  
Sermon: The Story without an ending *Luke 15:29-32*



Luke 15:29-32 (NRSV)

**But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"**





ALFRED W. SANDS











Sotheby's



This is the story of the  
prodigal daughter -  
It should really be  
called the runaway  
Father who waited  
every day for his  
girl to come home  
the daughter who had  
rejected him so badly -  
but when he saw her from a

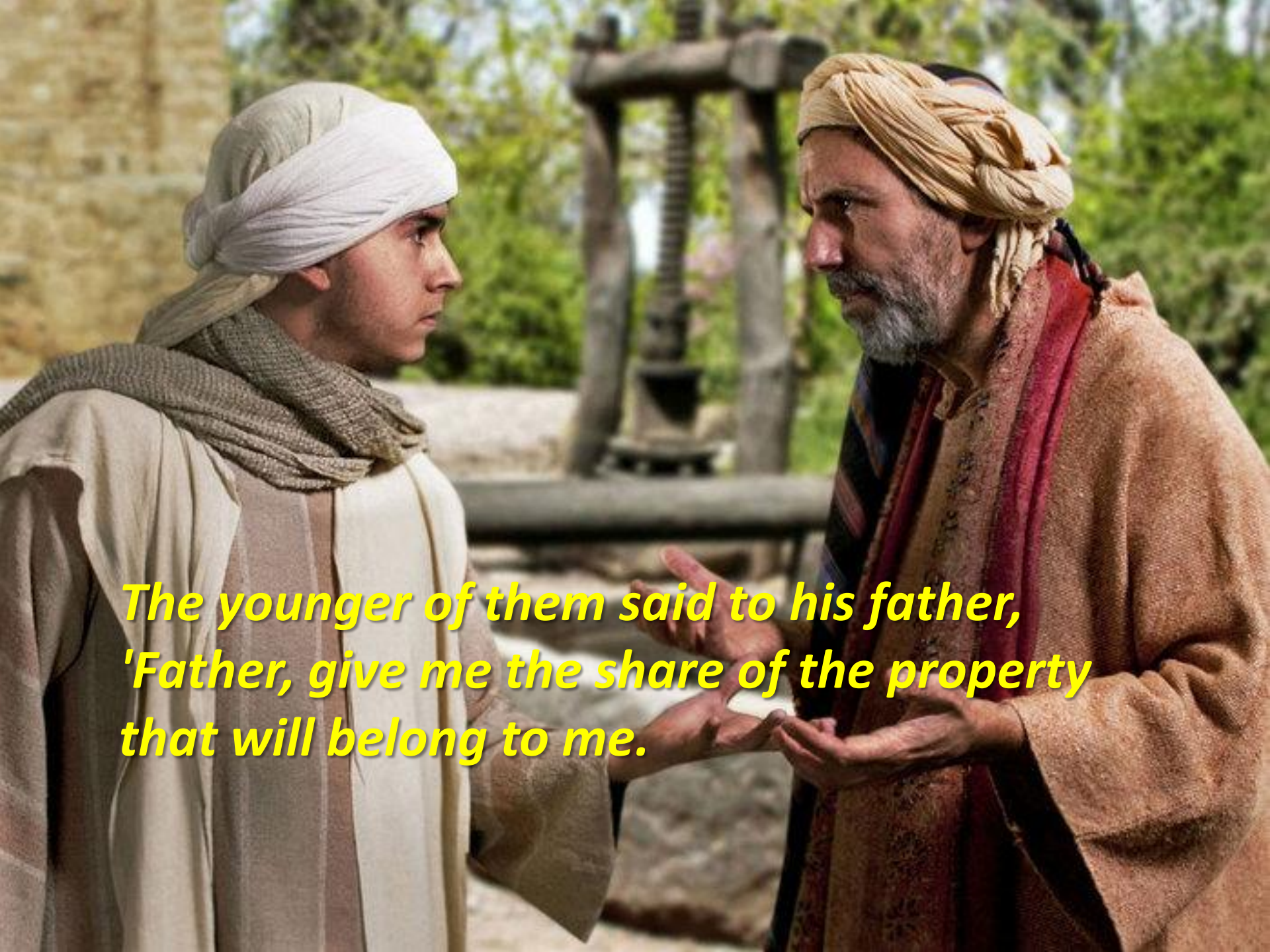












*The younger of them said to his father,  
'Father, give me the share of the property  
that will belong to me.'*

Selections from  
THE THEATRE GUILD MUSICAL PLAY

# OKLAHOMA!

featuring members of the ORIGINAL NEW YORK PRODUCTION

Musical by RICHARD ROBERTS Lyrics by BOBBY CANNONBERGER ET AL  
Produced and Directed by ROBERT ALTMAN

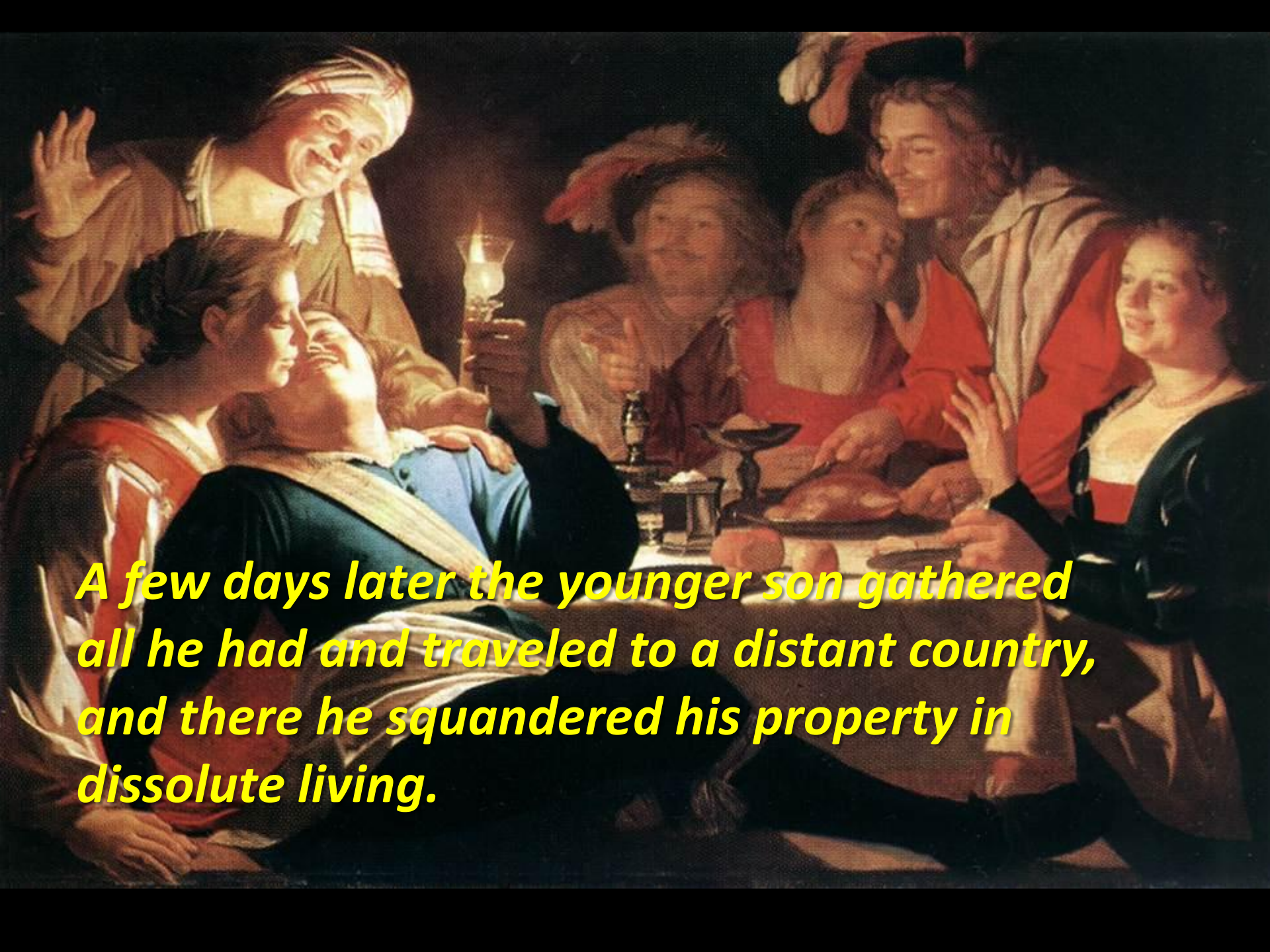
You know we belong to the Land  
And the land we belong to is Grand!

ALFRED DRAKE · JOAN ROBERTS · HOWARD dASILVA · CELESTE HOLM · LEE DIXON  
with "OKLAHOMA" Orchestra and Chorus directed by JAY BLACKTON

OVERTURE · OH, WHAT A BEAUTIFUL MORNIN' · SURREY WITH THE FRINGE ON TOP  
KANSAS CITY · I CAN'T SAY NO · MANY A NEW DAY · PEOPLE WILL SAY WE'RE IN LOVE  
PORE JUD IS DAID · OUT OF MY DREAMS · ALL ER NOTHIN' · OKLAHOMA · FINALE



*So he divided his property  
between them.*



*A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.*



*When he had spent everything, a severe famine took place throughout that country, and he began to be in need.*

***So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.***



*I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."*



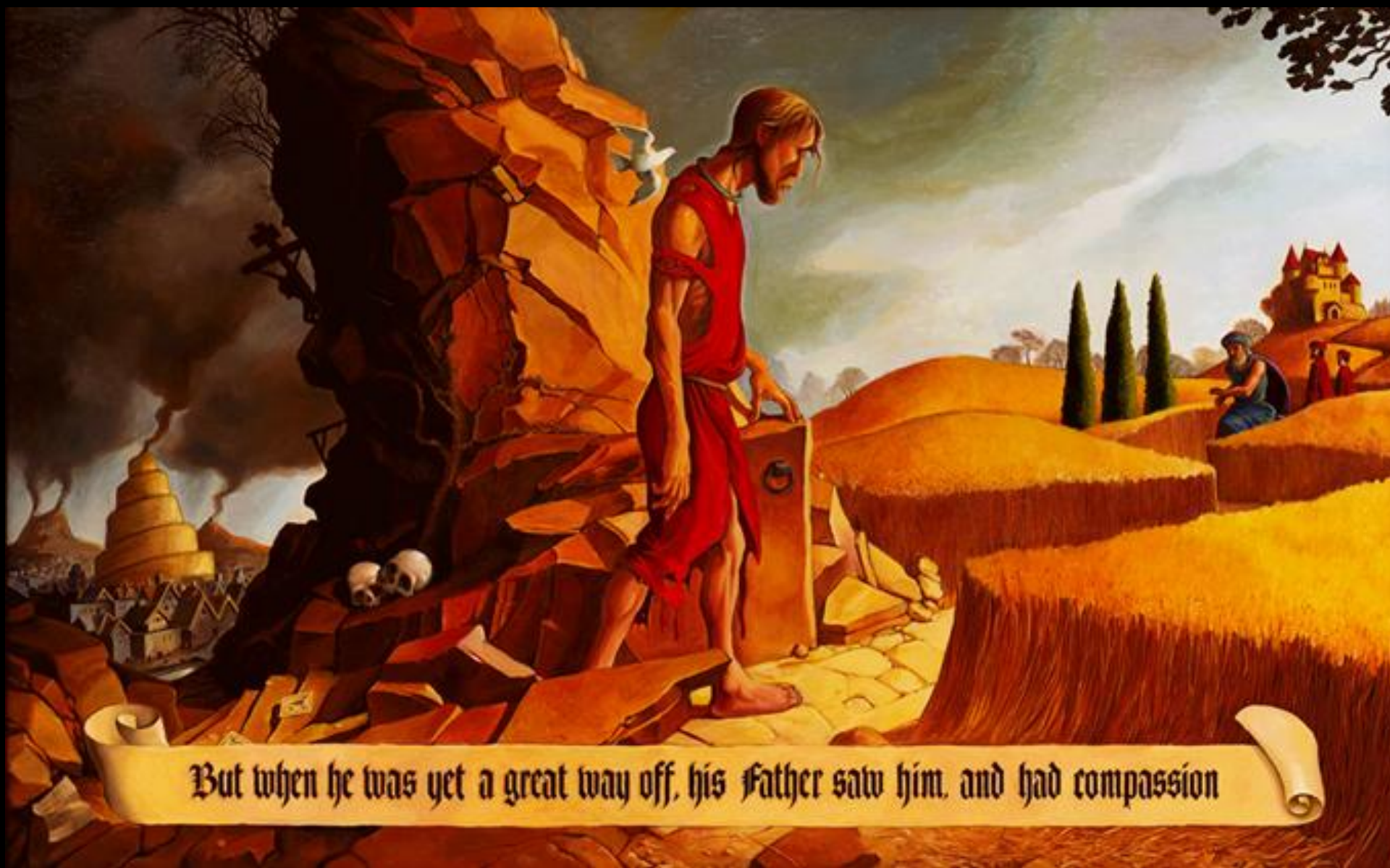
# **STEWARDSHIP**

## **GOD'S PLAN FOR FINANCIAL FREEDOM**

1. **The Careless Way:** To give something to every cause that is presented, without inquiring into its merits.
2. **The Impulsive Way:** To give from impulse -- as much as often as love and pity and sensibility prompt.
3. **The Lazy Way:** To make a special offer to earn money for worthy projects by fairs, bazaars, etc.
4. **The Self-Denying Way:** To save the cost of luxuries and apply them to purposes of religion and charity. This may lead to asceticism and self-complacence.
5. **The Systematic Way:** To lay aside as an offering to God a definite portion of our gains -- one tenth, one fifth, one third or one half (rich or poor can follow this plan).
6. **The Equal Way:** To give God and the needy just as much as we spend on ourselves.
7. **The Heroic Way:** To limit our own expenditures to a certain sum and give all the rest of our income.







But when he was yet a great way off, his Father saw him, and had compassion

















