



JEREMIAH

THE WEeping PROPHEt

Running with the Horses: A Study of Jeremiah
Sermon: I Trouble Comes ***Jeremiah 20:1-4***





Jeremiah 20:1-4 (NRSV)

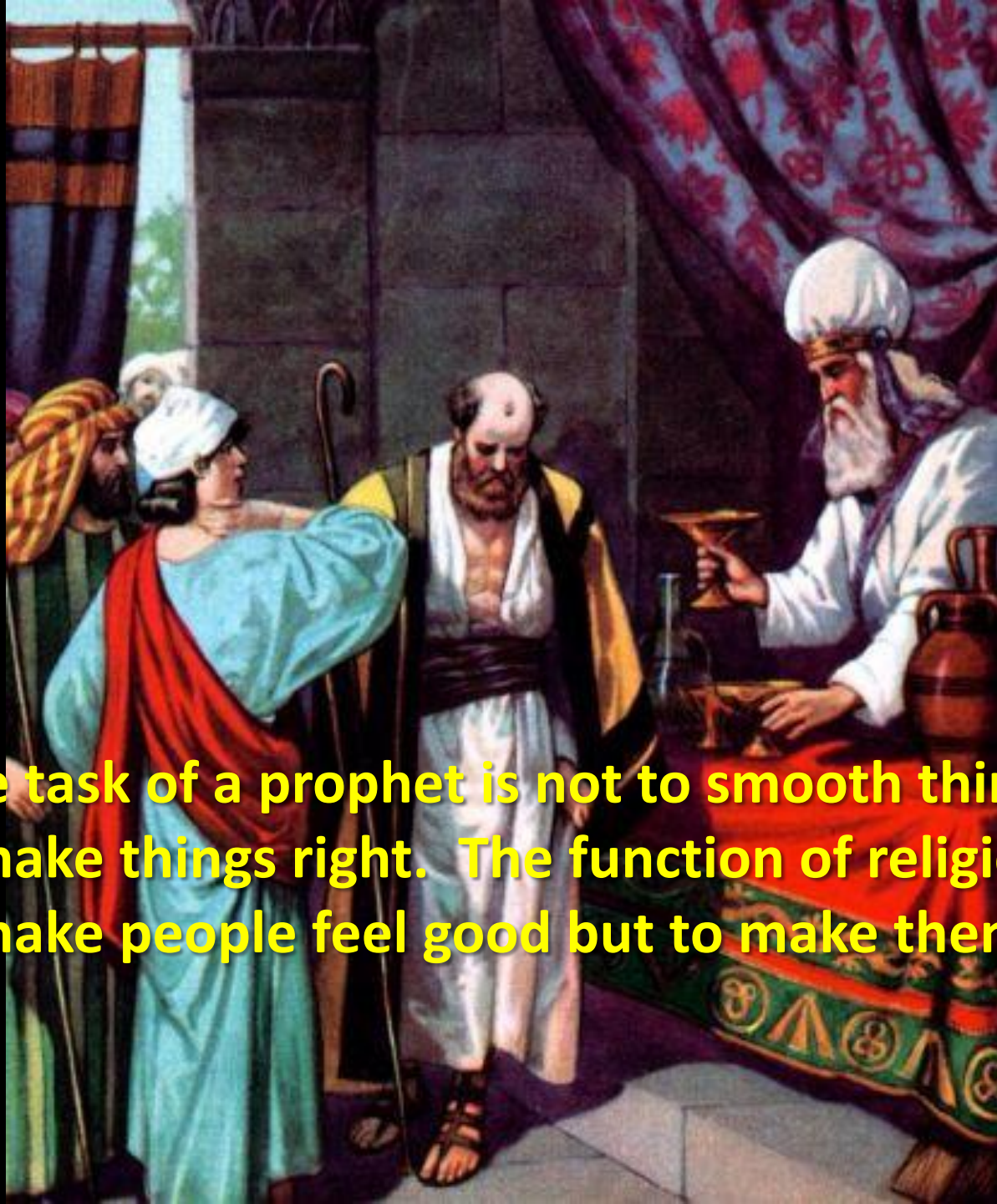
Now the priest Pashhur son of Immer, who was chief officer in the house of the Lord, heard Jeremiah prophesying these things. Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the Lord. The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The Lord has named you not Pashhur but "Terror-all-around." For thus says the Lord: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword.

I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon. And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely. O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

ISAIAH 16:10-17:16
distress, to you the nations
themselves will come from the
ends of the earth,^b and they
will say: "Indeed our forefa-
thers came to possess sheer
falsehood,^c vanity and things in
which there was nothing bene-
ficial."^d 20 Can earthing man
make for himself gods when
they are no gods?
21 "Therefore here I am
causing them to know: I am
one time I shall cause them to
know my hand and my might
iness,^f and they will
know that my right
hand."

God reads
chap. 16
Ps 112
Ps 113
Ps 114
Ps 115
Ps 116
Ps 117
Ps 118
Ps 119
Ps 120
Ps 121
Ps 122
Ps 123
Ps 124
Ps 125
Ps 126
Ps 127
Ps 128
Ps 129
Ps 130
Ps 131
Ps 132
Ps 133
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Ps 196
Ps 197
Ps 198
Ps 199
Ps 200



“But the task of a prophet is not to smooth things over but to make things right. The function of religion is not to make people feel good but to make them good.”



"We must form our estimate of men less from their achievements and failures and more from their sufferings."

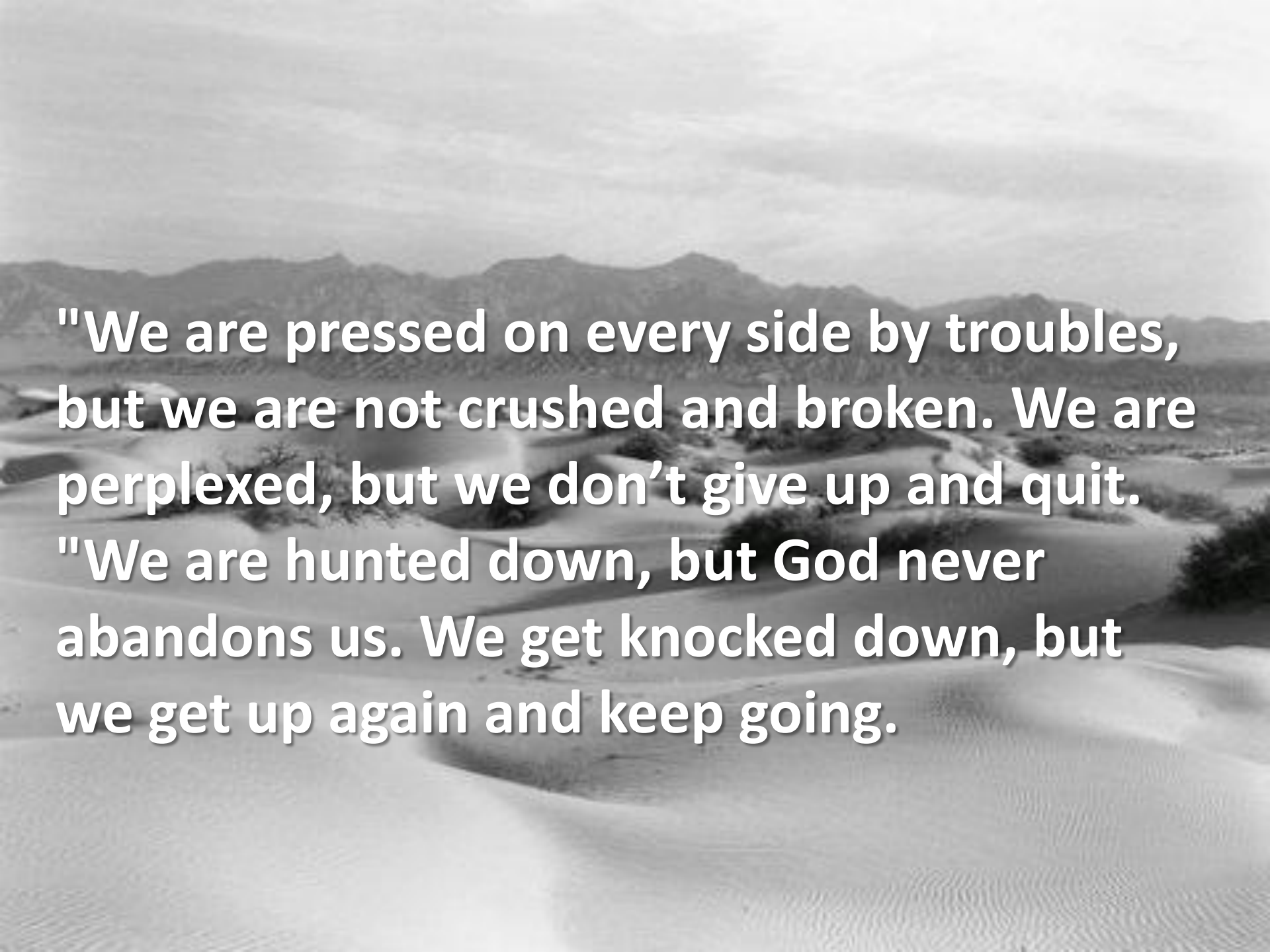
Dietrich Bonhoeffer



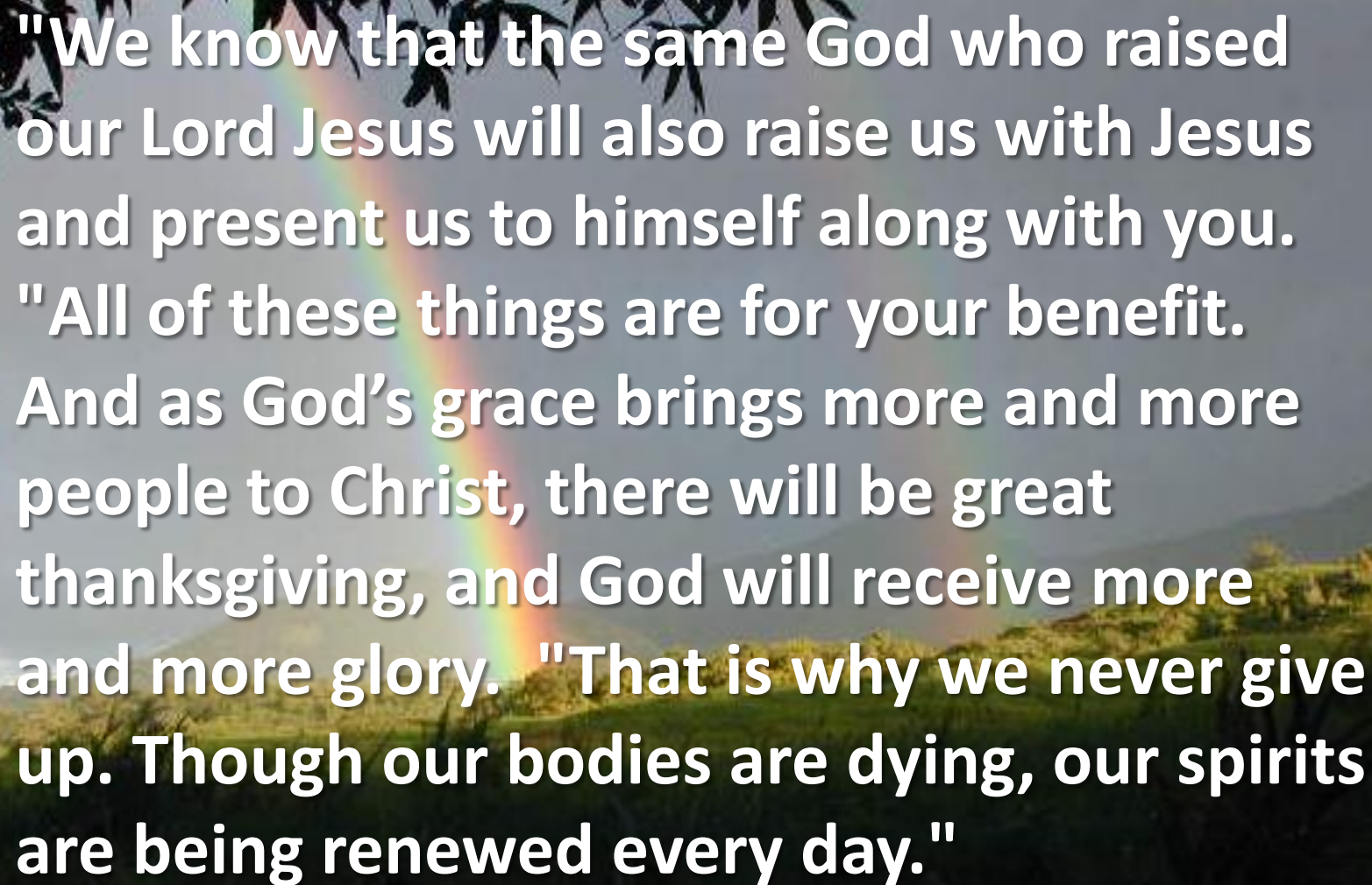
His word is in my heart like a fire, a fire shut up in my bones.

I am weary of holding it in; indeed, I cannot.

Jeremiah 20:9

A black and white photograph of a desert landscape. In the foreground, there are rolling sand dunes with visible wind patterns. In the middle ground, there are some sparse, dark bushes and small trees. In the background, there are several mountain ranges under a cloudy sky. The overall tone is somber and reflective.

"We are pressed on every side by troubles, but we are not crushed and broken. We are perplexed, but we don't give up and quit. "We are hunted down, but God never abandons us. We get knocked down, but we get up again and keep going.

A landscape photograph featuring a vibrant rainbow arching across a hazy sky. The foreground is filled with the dark, silhouetted leaves of trees, framing the scene from the top and left. The background shows rolling green hills under a soft, overcast light. The text is overlaid in a bold, white, sans-serif font with a subtle drop shadow for readability.

"We know that the same God who raised our Lord Jesus will also raise us with Jesus and present us to himself along with you. "All of these things are for your benefit. And as God's grace brings more and more people to Christ, there will be great thanksgiving, and God will receive more and more glory. "That is why we never give up. Though our bodies are dying, our spirits are being renewed every day."

But if I say
his name, his wrath
I am weary of



Lord, my heart burns for you

more in his
heart up in my bones.
Jeremiah 20:9

